



New-Year Checklist- DUE SEPTEMBER 2nd

Make sure you have completed the following (if you can before schools starts/Camp). Parents please initial by the completed items. :

_____ Filled Out Forms:

- Read Handbook & Fill Out Handbook Agreement Form (REQUIRED)- Google Form **DUE AUGUST 21st**
 - This serves as our disclosure, it is important you review the policies in the handbook with your child.
- Rental Form (if applicable)- Turn into basket with receipt
- You can find the following forms at:
<https://www.brightonbengalmusic.com/forms>

_____ Login & Update Cuttime and Update Info

- After the handbook form is filled out, you will be sent a login.

_____ Signed up for Remind

_____ Follow our Facebook & Instagram @brightoninstrumentalmusic

_____ Join “Brighton Instrumental Music Parent Group” on Facebook

Remind 101: Student and parents can sign up for text service that allows them to receive updates and reminders directly from the director's remind service. Join by text: Participants text a unique class code to a Remind phone number. For U.S teachers, the Remind number is 81010. To join text:

Symphonic Band- @bandbengal to 81010.

Concert Band- @bandbengal to 81010.

Orchestra- @brightonor to 81010

Jazz Band- @bengaljazz to 81010

Percussion- @brightonpe to 81010

Pit Orchestra @bengalpit to 81010

_____ Download the Calendar: <https://www.brightonbengalmusic.com/calendar>

_____ Acquire needed materials (see ensemble page)

SIGN BELOW & RETURN WHEN ALL ITEMS ARE COMPLETE:

Parent Signature _____ Student Signature _____ Date: _____



1. READ THE- ELECTRONIC HANDBOOK



2. SIGN THE- HANDBOOK AGREEMENT & INFO FORM



*You can also find this form at www.brightonbengalmusic.com, under forms.

*This handbook & agreement form serves as the disclosure document for the performing ensembles in the BHS Instrumental Music Program. Its purpose is to help parents and students understand the expectations for the program and classes.

*Please read the handbook (returning members-changes are in yellow) and make sure you and your child understand the expectations. Once you understand, please submit the handbook agreement and contact info form!



ABSENCE REQUEST FORM



*You can also find this form at www.brightonbengalmusic.com, under forms.

*Rehearsal should not be missed for non-emergency occurrences like doctor visits, work or other appointments. If there is an emergency conflict of any sort notify your director immediately and email her/him as well.

*Please note that filling out this form does not automatically excuse an absence.



Support Brighton Instrumental Music
**every time you shop
at Smith's.**

Signing up is free and easy!

Go to SmithsFoodandDrug.com/inspire

Sign into your digital account or
choose "Create an Account" and
fill in the information.

3. **Link your Rewards Card to your organization:**
Enter your organization's number `_KS638_` or at
least 3 letters of your organization's name and
click 'Search', select the organization and
choose 'Save'.

Then, every time you shop at Smith's with
your Rewards Card, they donate 0.5% of
your total order to our nonprofit.*

Helpful Information

What purchases qualify?

Just about everything you purchase
during your regular shopping trips! The
only exclusions are alcohol, tobacco,
postage stamps, Smith's Gift Cards,
re-loadable Gift Cards and debit cards,
lottery and promotional tickets,
Western Union, fuel and sales tax.

Remember, there's no cost to participate
in this program, and you'll still earn fuel
points on eligible purchases every time
you shop.

*0.5% based on eligible purchases.
See Helpful Information for exclusions.



Join Our Parent Group



**Brighton Instrumental Music
Parent Page**

FOLLOW US ON



@brightoninstrumentalmusic



BRIGHTON

HIGH SCHOOL

MUSIC DEPARTMENT

LETTER IN MUSIC REQUIREMENTS

NAME (please print): _____

Grade: 9th 10th 11th 12th

Enrolled Performance Class/Classes: _____

Letter Requirements: (Please indicate completed requirements and provide documentation, if applicable)

1. **Earn at least a 3.5 GPA in all *Music Classes*.**
2. **Participate in and attend all required rehearsals, concerts, performances and events.**
3. **Maintain Eligibility for all UHSAA requirements:** abstaining from drugs, tobacco, alcohol, etc., and required GPA, CPA, and number of passing/failing classes.
4. **Complete all Concert Attendance / Term Projects (1 Per Trimester)**
5. **Complete at least 4 of the following:**
 - 🐾 Be an active Section Leader or Presidency Member for the entire year.
 - 🐾 Attend every sectional for the entire year.
 - 🐾 Participate in the school musical as a cast member or in the pit orchestra.
 - 🐾 Represent Brighton as the Music Sterling Scholar, runner-up, or a finalist.
 - 🐾 Audition for All-State Band, Jazz Band or Orchestra (Instrumental Only)
 - 🐾 Be a member of a musical group outside of Brighton High School. (All State Band/Choir/Jazz/Orchestra, State Men's/Women's Honor Choir, Canyons Orchestra, Marching Band, SLCA Youth Honor Choir, YACP, and other ensembles with prior approval)
 - 🐾 Participate in Brighton's Concerto Night as a soloist or be featured on a full-length tune in Jazz Band.
 - 🐾 Qualify for and perform at State Solo & Ensemble.
 - 🐾 Qualify for and perform at State in an ensemble.
 - 🐾 Take the AP Music Theory class and pass the AP Music test.
 - 🐾 Complete a 10-page research project on an approved composer.
 - 🐾 Provide a letter of recommendation from a private teacher. (Proof of Lessons)
 - 🐾 Complete all Objective Videos with a score of 50 or higher (Instrumental)
 - 🐾 Volunteer to help for at least one fundraiser or region event at Brighton.
 - 🐾 Be in two ensembles for the entire school year.
 - 🐾 Work regularly with middle school band/orchestra students (Ms. Mortensen's approval)
 - 🐾 Other extra-curricular musical endeavors as approved by Mr. Emrazian or Ms. Mortensen (Write in Approved Option)

Please sign and date below indicating that all the above information is honest and accurate.

Name: _____

Date: _____